

**Attachment A – Schedule of Relevant Documents**

| <b>Document No.</b> | <b>Document Title</b>  | <b>Exemption</b> | <b>Decision on Access</b> |
|---------------------|--|------------------|---------------------------|
| 1                   | Transcript of 2023 Town Hall - produced by voice to text AI function | s 22(1)(b)(ii)   | Release in part           |
| 2                   | Transcript of Questions at 2023 Town Hall                            | Nil              | Release in full           |